

About The Brahma Kumaris

About The Brahma Kumaris The Brahma Kumaris A Journey of Spirituality and SelfDiscovery The Brahma Kumaris World Spiritual University often referred to simply as the Brahma Kumaris is a global spiritual movement with a unique blend of Eastern philosophy and modern relevance Founded in India in 1937 it has since spread to over 100 countries attracting individuals from diverse backgrounds seeking spiritual growth and selfrealization What Makes the Brahma Kumaris Unique Focus on Inner Transformation The Brahma Kumaris emphasize the importance of self discovery and spiritual development Their teachings center on cultivating inner peace positive thinking and a connection to the divine Emphasis on Practical Spirituality Unlike some other spiritual traditions the Brahma Kumaris offer a practical approach to spirituality Their teachings are presented in a clear and accessible manner making them relatable to modern life Universal Message The Brahma Kumaris welcome people from all faiths and backgrounds promoting the unity of humanity and the interconnectedness of all beings Empowerment of Women From its inception the Brahma Kumaris have championed the role of women in society Their teachings emphasize the equal potential and value of women empowering them to lead fulfilling lives Core Teachings and Practices The Supreme Soul The Brahma Kumaris believe in a Supreme Soul known as the Father of the Universe who is the source of all creation The Cycle of Time They teach that the universe operates in cycles of creation sustenance and dissolution We are currently in the Iron Age a time of negativity and strife but we are moving towards a new golden age of peace and enlightenment Karma and Rebirth The Brahma Kumaris recognize the concept of karma and rebirth emphasizing the role of our actions in shaping our present and future lives Meditation and Raja Yoga The Brahma Kumaris place great importance on meditation as a tool for connecting with the Supreme Soul and achieving inner peace They teach a form of meditation known as Raja Yoga which focuses on cultivating selfawareness and positive thoughts Practical Wisdom The Brahma Kumaris offer practical advice on how to live a more fulfilling life including principles like forgiveness nonviolence and living in harmony with others What You Can Expect Free Classes and Workshops The Brahma Kumaris offer a wide range of free classes and workshops on topics such as meditation stress management and selfdiscovery Community and Support Joining a Brahma Kumaris center provides access to a supportive community of likeminded individuals who share similar values and goals Personal Guidance Brahma Kumaris teachers known as Sisters or Brothers provide personalized guidance and support to help individuals on their spiritual journey Social Service The Brahma Kumaris are actively involved in social service initiatives aimed at promoting peace education and empowerment Exploring the Brahma Kumaris Visit a Center The Brahma Kumaris have centers worldwide offering various programs and activities Many centers have websites with detailed information about upcoming events and classes Attend a Meditation Session Meditation is a fundamental part of Brahma Kumaris practice Attend a meditation session to experience its calming and transformative effects firsthand Read Their Literature The Brahma Kumaris have published a wealth of literature on their teachings which can be found at their centers or online Explore Their Website The official Brahma Kumaris website provides information about their history teachings centers and activities Criticisms and Controversies Like any organization the Brahma Kumaris have faced criticisms and controversies over the years Allegations of Sectarianism Some critics have accused the Brahma Kumaris of being a cult citing aspects such as their emphasis on a single founder and their adherence to a specific set of beliefs Concerns about Financial Practices There have been allegations of financial impropriety particularly concerning fundraising and the use of donations Lack of Diversity Some argue that the Brahma Kumaris are predominantly femaleled and that men have limited roles within the organization Despite the controversies the Brahma Kumaris continue to attract individuals seeking spiritual growth and a more meaningful life Their emphasis on inner transformation practical wisdom and community support makes them a compelling and relevant spiritual movement 3 in a modern world

The Brahma Kumaris as a 'Reflexive Tradition' Become and Remain a Brahmin (includes the Brahma Kumaris Seven Days Course and Murli Extracts with Explanations) Peace and Purity Understanding the Brahma Kumaris On the Margins of Religion Happiness Unlimited The Brahma Kumaris as a 'Reflexive Tradition' S. S. rya India Wisdom in Action Become and Remain a Brahmin (includes the Brahma Kumaris Seven Days Course and Murli Extracts with Explanations) Dr. Baba Saheb Ambedkar and Brahmanism Guru, the Search for Enlightenment Sex, History, and Culture Encyclopedia of Cults, Sects, and New Religions Through Open Doors Wajibu From Here to Nirvana The Illustrated Weekly of India The Psychology of Death in Fantasy and History Dharma and Development John Walliss Brahma Kumari Pari Liz Hodgkinson Frank Whaling Frances Pine Sister Shivani John Walliss Brahma Kumaris World Spiritual University Brahma Kumari Pari Qanaaji Lal Gautama John E. Mitchiner Margot Badran James R. Lewis Cynthia Salvadori Anne Cushman Jerry Piven Makarand R. Paranjape

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this title was first published in 2002 drawing on primary research on the brahma kumaris world spiritual university a millenarian new religious movement of indian origin this book examines the status of tradition in the contemporary world through a critical engagement with the recent social theory of anthony giddens on the emergence of a post traditional society wallis examines both the ways in which forms of tradition not only persist but also flourish in the contemporary world and also the manner in which such traditions are drawn on and re created by individuals in their ongoing construction of self identity illuminating some of the difficulties encountered when social theory is applied to the real world this book also offers a way of theorising about the status of contemporary religiosity that does not refer directly to the notion of secularisation

in this book the brahma kumaris seven days course is taught through the first few chapters then in the subsequent chapters of this book there are 1 murli extracts and explanations based on the knowledge in the murlis 2 meditation guidelines 3 brief accounts of history and other information so that the readers will have a better understanding on the bk knowledge etc when a student is introduced to the knowledge which is taught during the brahma kumaris seven days course the student becomes a brahmin if the student accepts the knowledge for spiritual effort making the benefits of being a brahmin are explained in this book all bks members of the brahma kumaris are brahmins because they make spiritual efforts based on the bk knowledge so as to stay in yoga with god you can also become a brahmin through accepting and using the knowledge which is in this book for spiritual effort making

the brahma kumaris are a new spiritual tradition the movement currently has over 450 000 worldwide adherents in more than 100 countries as with all spiritual traditions the brahma kumaris are different bewildering and fascinating in their newness and in their complexity in 1936 in hyderabad india a millionaire diamond merchant named lekbraj khubchand began to have visions at around the age of 60 the visions led him to hold meetings in his own home which were attended mainly by women this was the beginning of the brahma kumaris dada lekbraj as he became affectionately known used his fortune to set up a trust composed of 11 women one of the young women who became known as om radhe became the leader of the new movement while dada lekbraj remained a key figure following the partition the brahma kumaris moved to mount abu in rajasthan india and this remains their headquarters through phenomenology this book examines the brahma kumari tradition phenomenology involves firstly putting one's own world view aside in order to understand the world view of others

applying epochal to avoid bias and empathy to engage sympathetically the objective of this study is to understand the brahma kumaris as far as is possible from within the book along with others in the understanding faith series by dunedin academic press is intended for students of comparative religion and is a basic source of essential information about the major world faiths in the 21st century for those who seek to understand this aspect of influence on our lives today series understanding faith

focusing on places objects bodies narratives and ritual spaces where religion may be found or inscribed the authors reveal the role of religion in contesting rights to places to knowledge and to property as well as access to resources through analyses of specific historical processes in terms of responses to socio economic and political change the chapters consider implicitly or explicitly the problematic relation between science including social sciences and anthropology in particular and religion and how this connects to the new religious globalisation of the twenty first century their ethnographies highlight the embodiment of religion and its location in landscapes built spaces and religious sites which may be contested physically or ideologically or encased in memory and often in silence taken together they show the importance of religion as a resource to the believers a source of solace spiritual comfort and self willed submission

in these enlightening and eye opening conversations the renowned spiritual mentor sister bk shivani reveals how to create a life of joy contentment and bliss because we all have the choice and the power to do so according to her the reason why there is so little happiness in the world is dependency happiness is not dependent on anything or anyone or found anywhere we keep delaying our happiness until things are just right in our life we think we will be happy in the future and then wonder why we are not happy now happiness is only possible when we are able to accept everyone as they are at every moment in every situation this book is a medium for the awakening and acceptance of self responsibility helping us choose our thoughts and feelings aligned with our true nature of purity peace and love to make us shift from asking to sharing from holding on to letting go from expectations to acceptance from the past and the future to being in the now happiness is a decision not a consequence

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no marketing blurb

from here to nirvana is the ultimate guide to seeking out the best gurus and spiritual communities in india giving the lowdown on food facilities and bringing your own mosquito net as well as when to go what to pack and how to get there from the foothills of the himalayas to the malabar coast cover slightly shop soiled condition good

this volume investigates the impact of death consideration on such phenomena as buddhist cosmology the poetry of rilke cults and apocalyptic dreams japanese mythology creativity and even psychotherapy death is seen as a critical motivation for the genesis of artistic creations and monuments of belief systems fantasies delusions and numerous pathological syndromes culture itself may be understood as the innumerable ways that societies defend themselves against helplessness and annihilation how they mould and recreate the world in accordance with their wishes and anxieties the social mechanisms employed to deny annihilation and death whether one speaks of the construction of massive burial tombs magical transformations of death into eternal life afterlives or resurrections the need to cope with death and deny its terror and effect are the sine qua non of religion culture ideology and belief systems in general

this book is inspired by two contrary trends the failure of the development project on the one hand and on the other of the remarkable material improvement wrought by spiritual agencies especially in india the book attempts to answer why have religions organizations succeed where government and non governmental bodies failed

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