

Rodillera Abierta Mi 61n XI

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Jérôme Pierre Antoine Hamart

this monograph is a study of the hebrew word bama which is used frequently in the old testament to describe cultic sites and has commonly been translated high place the word however occurs in a variety of contexts which would indicate a wider range of meanings by careful analysis of these occurrences in the old testament and by comparison with cognate words in semitic languages and with the translations in the septuagint the author attempts to categorise these meanings and to challenge certain current views three groups of meanings of bama emerge from this study topographical as in hillside and possibly grave mound anatomical as in backs and possible beasts and cultic senses as in cultic platform bamah and by extension altar and sanctuary this first book length study of all aspects of the meaning of bama will be of interest equally to old testament scholars and archaeologists of the near east and is likely to be an invaluable monograph on its subject

do words their sounds and shapes their lengths and patterns imitate the world mimology says they do first argued in plato s cratylus more than two thousand years ago mimology has left an important mark in virtually every major art and artistic theory thereafter mimology is the basis of language sciences and incites occasional hilarity genette treats matters as basic and staid as the alphabet and as reverberating as the letter r in ur linguistics mimologics bridges mainstream literary history and genette s expertise in critical method by undertaking an intensive study of the most vexed of literary problems language as a representation of reality from publisher s description

reprint of the original first published in 1873

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