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the work of bernard of clairvaux 1090 1153 consists of mystical highlights moments of stylistic beauty and traditional exegetical discourse in contrast to previous studies this book does not limit itself to the historical and devotional side of bernard but brings to the fore his stylistic originality bernard emerges as a flexible thinker a great dramatist and an adroit master of language who combines the fixed pattern of monastic life with the vicissitudes of extra mural events on the one hand bernard s writings are composed according to the rhythm of the uninterrupted ritual of prayer and singing inside the walls of the monastery on the other hand that ritual is interspersed with notions of love and death the present study describes the literary devices through which bernard shapes the monastic existence as a subtle blend of liturgical routine and uncontrollable events and emotions

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this collection of papers presents some recent trends in metaphor studies that propose new directions of research on the embodied cognition perspective the overall volume in particular shows how the embodied cognition still remains a relevant approach in a multidisciplinary research on the communicative side of metaphors by focusing on both comprehension processes in science as well as learning processes in education the log of the clay worker v 100 p 188 193

questions about how ancient greek texts establish their authority reflect on each other and project their own truths have become central for a wide range of recent critical discourses in this volume an influential group of international scholars examines these themes in a variety of poetic and rhetorical genres the result is a series of striking and original readings from different critical perspectives that display the centrality of these questions for understanding the poetic and rhetorical aims of ancient greek texts characterized by a combination of close attention to philological detail and theoretical sophistication the essays in this volume make a compelling case for this kind of focused critically informed dialogue about the nature of ancient textual praxis students of classical literature will find a wealth of critical insights and challenging new readings of many familiar texts

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this is a book about the human propensity to think about and experience the world through stories why do we have stories how do stories create meaning for us and how is storytelling distinct from other forms of meaning making are some of the questions that this book seeks to answer although these and other related problems have preoccupied linguists philosophers sociologists narratologists and cognitive scientists for centuries in stories meaning and experience yanna popova takes an original interdisciplinary approach situating the study of stories within an enactive understanding of human cognition enactive approaches to consciousness and cognition foreground the role of interaction in explanations of social understanding which includes the human practices of telling and reading stories such an understanding of narrative makes a decisive break with both text centred approaches that have dominated structuralist and early cognitivist views of narrative meaning as well as pragmatic ones that view narrative understanding as a form of linguistic implicature the intersubjective experience that each narrative both affords and necessitates the author argues serves to highlight the active yet cooperative and communal nature of human sociality expressed in the numerous forms of human interaction of which storytelling is one

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