

Hogarenas Galletita 7 Semilla 189 G

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carpentier was one of the first novelists to introduce a version of magical realism and the neo baroque into latin american fiction this study focuses on one of the first novelists to introduce a version of magical realism and the neo baroque into latin american fiction original research colours eyewitness accounts of alejo carpentier s travels through spain before and during the spanish civil war and the inspiration that he drew from the baroque architecture he encountered there the origins of carpentier s uniquely baroque style are found in his endeavour to create a period ambience in his historical fictions through descriptions of visual arts and architectural settings and parodies of the literary style of spanish golden age writers medusa s gaze is used as a metaphor for the petrifying power of the baroque as a weapon of european dominance by wielding the same weapon in an act of postcolonial defiance carpentier enabled a reassertion of latin american culture and laid the foundations for the 1960s boom in the latin american novel steve wakefield is visiting research fellow at the university of new south wales australia

offers insights on latino caribbean writers born or raised in the united states who are at the vanguard of a literary movement that has captured both critical and popular interest in this groundbreaking study william luis analyzes the most salient and representative narrative and poetic works of the newest literary movement to emerge in spanish american and u s literatures the book is divided into three sections each focused on representative puerto rican american cuban american and dominican american authors luis traces the writers origins and influences from the nineteenth century to the present focusing especially on the contemporary works of oscar hijuelos julia alvarez cristina garcia and piri thomas among others while engaging in close readings of the texts luis places them in a broader social historical political and racial perspective to expose the tension between text and context as a group latino caribbeans write an ethnic literature in english that is born of their struggle to forge an identity separate from both the influences of their parents culture and those of the united states for these writers their parents country of origin is a distant memory they have developed a culture of resistance and a language that mediates between their parents identity and the culture that they themselves live in latino caribbeans are engaged in a metaphorical dance with anglo americans as the dominant culture just as that dance represents a coming together of separate influences to make a unique art form so do both hispanic and north american cultures combine to bring a new literature into being this new body of literature helps us to understand not only the adjustments latino caribbean cultures have had to make within the larger u s environment but also how the dominant culture has been affected by their presence

projects that bring the hard sciences into art are increasingly being exhibited in galleries and museums across the world in a surge of publications on the subject few focus on regions beyond europe and the anglophone world decolonizing science in latin american art assembles a new corpus of art science projects by latin american artists ranging from big budget collaborations with nasa and mit to homegrown experiments in artists kitchens while they draw on recent scientific research these art projects also decolonize science if

increasing knowledge of the natural world has often gone hand in hand with our objectification and exploitation of it the artists studied here emphasize the subjectivity and intelligence of other species staging new forms of collaboration and co creativity beyond the human they design technologies that work with organic processes to promote the health of ecosystems and seek alternatives to the logics of extractivism and monoculture farming that have caused extensive ecological damage in latin america they develop do it yourself open source commons based practices for sharing creative and intellectual property they establish critical dialogues between western science and indigenous thought reconnecting a disembedded abstracted form of knowledge with the cultural social spiritual and ethical spheres of experience from which it has often been excluded decolonizing science in latin american art interrogates how artistic practices may communicate extend supplement and challenge scientific ideas at the same time it explores broader questions in the field of art including the relationship between knowledge care and curation nonhuman agency art and utility and changing approaches to participation it also highlights important contributions by latin american thinkers to themes of global significance including the anthropocene climate change and environmental justice

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